

## **Outstanding Chapter Regent Contest** **Nomination Form**

**Lucinda (Cindi) Carter, Honorary State Regent & State Chair**

The award honors one outstanding Chapter Regent. Each Daughter nominated serves as an inspiration to our members who will strive to be DAR leaders, following the example set by outstanding Regents.

**Requirements & Instructions:** Candidate must have been a Chapter Regent from January 1, 2025 through December 31, 2025

Complete the survey on pages 2 -6 of this packet. Additional sheets of paper are necessary.

***Completion of this form serves as an endorsement from her chapter supported by letters of recommendation from up to three current chapter members.***

***Each letter should be no more than 500 words.***

The following themes will be considered when judging letters of recommendation:

- 1) **DAR Leadership:** Share how this regent embodies the NSDAR mission of promoting historic preservation, education, and patriotism during her current term as Regent.
- 2) **Chapter Growth & Engagement:** Share how this Regent inspired members and helped strengthen her chapter over the course of her current term as Regent
- 3) **Community Service & Involvement:** Share how this Regent has served her community during her current term as Regent.

The State Chair must receive all applications no later than  
**February 15, 2026**

## Candidate Information

Regent's Name: \_\_\_\_\_ National # \_\_\_\_\_

Email \_\_\_\_\_ Phone Number \_\_\_\_\_

Chapter \_\_\_\_\_ # Members in Chapter \_\_\_\_\_

Month/Year Regent joined NSDAR \_\_\_\_\_ Month/Year Regent started term \_\_\_\_\_

Is this Regent still serving? \_\_\_\_\_ End date/anticipated end date of term \_\_\_\_\_

Application Contact (Name of Nominator) \_\_\_\_\_

Email \_\_\_\_\_ Phone Number \_\_\_\_\_

## **Section 1. DAR Leadership**

1. Does the Regent have a current subscription to *American Spirit* magazine?

Please list Paid Thru date: \_\_\_\_\_  
(See Magazine Subscription List under Chapter Reports in eMembership).

2. Has the Regent completed:

\_\_\_\_ Members or New Member Course      Date completed (month/year) \_\_\_\_\_

---

New Horizons Course	Date completed (month/year)
---------------------	-----------------------------

Committee Leaders Course \_\_\_\_\_ Date completed (month/year) \_\_\_\_\_

(See Training History Report under Chapter Reports in eMembership).

- 3a. Has the Regent attended a State Conference in person? List the most recent year attended.  
State Conference.

- 3b. Has the Regent attended a Continental Congress in person? List the most recent year attended.
- \_\_\_\_\_ Continental Congress

Please include a brief statement highlighting the ways this Regent demonstrated her commitment to the DAR mission areas of historic preservation, education, and patriotism during her current term as Regent. List the three best activities of the chapter in the following areas during the regent's term. (250-word limit).

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

## Section 2. Chapter Engagement & Growth

1. What was the Membership count on January 1<sup>st</sup> 2025? \_\_\_\_\_
2. How many new members were approved between January 1<sup>st</sup> and December 31<sup>st</sup> 2025? \_\_\_\_\_
3. How many members resigned or were dropped for unpaid dues (on February 28, 2025)? \_\_\_\_\_
4. What was the net membership increase for 2025 (deceased and transfer members not included in calculations)? \_\_\_\_\_
5. How are new members welcomed into the chapter and involved in chapter activities?

---

6. List the level attained by the chapter for the National Chapter Achievement Award and the State Chapter Honor Roll for the 2024 reporting year.

---

Please include a brief statement highlighting any initiatives this Regent conducted during her current term that demonstrate her commitment to strengthening your chapter and fostering engagement with membership (250- word limit).

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on its right side, suggesting it's resting on a surface.

### **Section 3. Community Service & Involvement**

1. Did the Regent log six (6) or more Service to America Hours between 1/1/2025-12/31/2025? \_\_\_\_\_

2a. How many Service to America Hours were logged by chapter members from 1/1/2025 – 12/31/2025?

2b. Did this tally exceed the six (6) hour per member annual goal? \_\_\_\_\_  
(See Service to America Tally Report under Chapter Reports in eMembership).

3, Does the chapter have a current public website? \_\_\_\_\_

Please list the web address. \_\_\_\_\_

4. Please list any committee, community or contest awards presented by the chapter in 2025:

---

---

---

5. Please list all chapter community service projects and the chapter NSDAR Day of Service project conducted during the 2025 year:

Project: \_\_\_\_\_

Related DAR Committee(s): \_\_\_\_\_

Dates conducted/completed: \_\_\_\_\_

Please include a brief statement highlighting the ways this Regent encouraged committee involvement and community service through programming or other initiatives during her current term as Regent. (250-word limit).

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

## **Section 4. Awards and Recognition**

Please include a brief statement highlighting state or national recognition this Regent or the chapter received during her term as regent. (250-word limit).

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

SCORING:

Section 1: DAR LEADERSHIP	(20%)
Section 2: CHAPTER GROWTH AND ENGAGEMENT	(20%)
Section 3: COMMUNITY SERVICE AND INVOLVEMENT	(25%)
Section 4: AWARDS AND RECOGNITION	(5%)
Section 5: LETTERS OF RECOMMENDATION	(30%)